STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, R. Nelson Greene

in consideration of Twelve Thousand Five Hundred (\$12,500,00) ---

receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release mito Marion Mason and Joanne Mason, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located on the Southeast side of State Highway No. 14, just outside of the City Limits of Greer, S. C. and being shown and designated as Lots nos. 2 and 3 on plat of property entitled "Maple Heights" made for Lee G. Smith Estate, by H. S. Brockman, R. S. dated August 29, 1958 and recorded in Plat Book MM at page 31, and has the following metes and bounds, to wit;

BEGINNING at a stake on the East side of said highway at the joint front corner of lots 2 and 3 and running thence S. 32-25 W. 140 feet along the right of way of highway to a stake at the joint front corner of lots 1 and 2; thence S. 60-57 E. 135.7 feet as the common line of lots 1 and 2 to a point on the line of Harbin property; thence N. 41-22 E. 149.4 feet along the line of Harbin property to the joint rear corner of lots 2 and 3; thenceN. 62-52 W. 159.8 feet as the common line of lots 2 and 3 to beginning.

BEGINNING at a stake on the Southeast side of said highway at the joint front corner of lots 3 and 4 and runs thence S. 35-25 W. 80 feet to a stake on the southeast side of said highway; thence still with the said highway S. 32-25 W. 20 feet to a stake joint front corner of lots 2 and 3; thence, S. 62-52 E. 159.8 feet as the common line of lots 2 and 3 to a point on the line of Harbin lands; thence N. 41-22 E. 62 feet along the line of Harbin land to a stake; joint rear corner of lots 3 and 4; thence N. 49-25 W. 166 feet as the common line of lots 3 and 4 to the beginning corner and being all of Lot No. 3. This is the same property conveyed to the Grantor by dedds recorded in the Office of R. M. C. in Deed Book 607 Page 317 and in Deed Book 613 at Page 210

This property is subject to certain restrictions recorded in the Office of R. M. C. in Deed Book 606 at Page 155, Greenville County



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-folly elaiming or to elaim the same or any part thereof

fully claiming or to claim the same or any part thereof.	+ F
WITNESS the grantor's(s') hand(s) and seal(s) this 21 day of	May 19 66 ,
SICNED, sealed and delivered in the presence of:	R. Melan Incens (SEA)
(Melay In Love !	(SEA)
Hareld Dillard	(SEA)
,	(SEA1
STATE OF SOUTH CAROLINA COUNTY OF Greenville	PROBATE
Personally appeared the u	undersigned witness and made oath that (s)he saw the within named grantor(. nin deed and that (s)he, with the other witness subscribed above witnessed the

to before me this 21

Harold Dilla

STATE OF SOUTH CAROLINA

RECORDED this

RENUNCIATION OF DOWER

1966

COUNTY OF Greenville wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released.

in and to an and surgain the presides within mentioned and reseased.	
OIVEN under my hand and seal this 2) day of May 19 66	Milded W.
Notary Public for South Carolin (SEAL)	

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